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|-----------------------------|---|--|--|--|
| Attorney Docket Number      | 12636-853   |  |  |  |
| First Named Inventor        | Joseph Rubinfeld  |  |  |  |
| COMPLETE IF KNOWN           |   |  |  |  |
| Application Number          | 09/790,483  |  |  |  |
| Filing Date                 | February 21, 2001   |  |  |  |
| Group Art Unit              | Not Yet Assigned  |  |  |  |
| Examiner Name               | Not Yet Assigned  |  |  |  |
|                             | Attorney Docket Number  First Named Inventor  COMPLE  Application Number  Filing Date  Group Art Unit                             |  |  |  |

| As a below named Inven   | tor, I hereby de   | eclare              | that:  |   | -  |  |                                       |  |
|--|--|---------------------|--|---|--|--|---------------------------------------|--|
| My residence, post office  | address, and   | citizen             | nship are as stated belo   | ow next to my n   | ame.   |  |                                       |  |
| I believe I am the origina<br>names are listed below) of   | l, first and solo<br>of the subject r  | e inver             | ntor (if only one name which is claimed and f                              | is listed below)<br>or which a pate                       | or an original<br>nt is sought on                  | , first and joint in<br>the invention en   | ventor (if plural<br>titled:          |  |
|  | RESTONEOPLAST  | ORE<br>FIC C        | CANCER-SUPPR<br>CELLS THROUGI  | ESSING FUI<br>H DNA HYPO                                  | NCTIONS T  | O<br>ATION   |                                       |  |
|  |  |                     | (Title of the I  | nvention)   |  |  |                                       |  |
| the specification of which is attached hereto  |  |                     | (11.00 07 11.07)   | riveriality   |  |  |                                       |  |
| was filed on (MM/  | (DD/YYYY)  |                     | 02/21/2001   | as United   | States Applic                                      | ation Number or I  | PCT International                     |  |
| Application Number 09/790  | Application Number 09/790,483 and was amended on (MM/DD/YYYY) (if applicable). |                     |  |   |  |  |                                       |  |
| hereby state that I have<br>amended by any amendme<br>acknowledge the duty to d  | nt specifically  | reterre             | ed to above.   |   |  |  | g the claims, as                      |  |
| hereby claim foreign prio<br>certificate, or 365(a) of an<br>America, listed below and to<br>or of any PCT international | y PCT Interna<br>nave also iden  | itional<br>tified t | application which des<br>below, by checking the<br>filing date before that | signated at lease<br>box, any foreig<br>of the applicatio | st one country<br>in application<br>n on which pri | other than the for patent or invention of the control of the contr | United States of entor's certificate, |  |
| Prior Foreign Application<br>Number(s)   | Country  |                     | Foreign Filing Date<br>(MM/DD/YYYY)  | Prio<br>Not Cla   |  | Certified Co<br>YES  | py Attached?<br>NO                    |  |
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|  |  | [                   |  |   |  |  |                                       |  |
|  |  |                     |  |   | 1  |  |                                       |  |
| Additional foreign applic  | ation numbers  | are lis             | sted on a supplementa  | I priority data sh  | neet PTO/SB/0                                      | 28 attached here   | eto:                                  |  |
| hereby claim the benefit ur  | nder 35 U.S.C.   | 119(1               | n) of any United States  | provisional app   | lication(s) liste                                  | d below.   |                                       |  |
| Application Numbe  | r(s)   |                     | Filing Date (MM/DD   | YYYY)   | numb<br>suppi                                      | ional provisional a<br>ers are listed on<br>emental priority of<br>SB/028 attached   | a<br>lata sheet                       |  |
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(Page 1 of 3)

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| designated in the   | e benef<br>nited St<br>prior Ur<br>e duty t | it under 35 U.S.C<br>ates of America, I<br>nited States or PC<br>o disclose informa<br>the prior applicati | 2. 120 of an isted below<br>T internation which | y United S<br>and, insofa<br>nal applica | States a<br>ar as th<br>ition in | applicate subject the ma | ion(s), or 3<br>ct matter of<br>nner provide | 65(c) of<br>each of<br>ed by the | any PCT i<br>the claims<br>e first parag | nterna<br>of the<br>graph    | application i                         | is not   |
| U.S. Par  | ent Ap                                      | plication or PC  | T Parent I                                      | Number                                   |                                  | P                        | arent Fili:                                  |                                  | Pa                                       |                              | Patent Nun                            | nber     |
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|   |   |  |   |  |                                  |                          |  |                                  |  |                              |                                       |          |
| Additional U.S  | . or PCT                                    | international appli  | cation number                                   | ers are liste                            | d on a s                         | supplem                  | ental priority                               | data she                         | et PTO/SB                                | /028 a                       | tached heret                          |          |
| As a named invent   | or, I her                                   | eby appoint the fol  | llowing regist                                  | tered practit                            | ioner(s                          | ) to pros                | secute this a                                | pplication                       | n and to tra                             | nsact                        | all business i                        | n the    |
| As a named inventor, I hereby appoint the following registered practitioner(s) to prosecute this application Patent and Trademark Office connected therewith:  OR  OR |   |  |   |  |                                  |                          | ·  | <del></del>                      | ſ  | Place Customer<br>Number Bar |                                       |          |
| Registered practitioner(s) name/registration number listed below  |   |  |   |  |                                  |                          |  |                                  |  |                              |                                       |          |
|   | Name  |  | Regis   | stration<br>mber                         |                                  |                          | Nam  |                                  |  |                              | Registration<br>Number                | <u> </u> |
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| Additional regist   |   |  | On Supplem                                      | entai regis                              | terea M                          | ractition                | er Informatio                                | n sheet I                        | PTO/SB/020                               | C attac                      | hed hereto.                           |          |
| Direct all correspond   | ondence                                     |  | er Number<br>Code Label                         |  | 021                              | 971                      |  | OR 🛛                             | Correspond                               | dence                        | address bel                           | ow       |
| Name  | Shirle                                      | y Chen   |   |  |                                  |                          |  |                                  |  |                              |                                       |          |
| Address   | Wilso                                       | n Sonsini Goodric  | h & Rosati                                      |  |                                  |                          |  |                                  |  |                              | · · · · · · · · · · · · · · · · · · · |          |
| Address   | 650 P                                       | age Mill Road  |   |  |                                  |                          |  |                                  |  |                              |                                       |          |
| City  | Palo /                                      | Alto   | Ţ   |  | 5                                | State                    | CA   | ZIP                              | 94304                                    |                              |                                       |          |
| Country   | U.S.  |  | Telephone                                       |  | -493-93                          |                          |  | Fax                              | 650-493-6                                | 5811                         |                                       |          |
| I hereby declare that<br>believed to be true;<br>punishable by fine of<br>application or any pa   | or impris                                   | sonment, or both, t  |   |  |                                  |                          |  |                                  |  |                              |                                       |          |
| Name of Sole  | or Fin                                      | st Inventor:   |   |  | A pet                            | ition h                  | as been file                                 | d for th                         | is unsigne                               | d inve                       | entor                                 |          |
| Given   | Name  | (first and middle  | (if any)  |  |                                  |                          | Fam  | ily Name                         | e or Surna                               | me                           |                                       |          |
|   |   | Joseph   |   |  | <i>-</i> , `                     | . 1                      |  | Rubi                             | infeld                                   |                              |                                       |          |
| Inventor's Signatu  | ure   | Dr.  | Lh  | 121                                      | Je                               | II)                      |  |                                  | Date                                     | 6                            | 15/01                                 |          |
| Residence: City   |   | Danville 0   | State   | CA                                       | V                                | Counti                   | ry L   | ISA                              | Citizens                                 | hip                          | USA                                   |          |
| Post Office Addre   | ss  | 5304 Blackhaw  | k Drive, Da                                     | nville, CA                               | 94506                            |                          |  |                                  |  |                              | I                                     |          |
| Post Office Addre   | ss  | l  |   |  |                                  |                          |  |                                  |  |                              |                                       |          |

ZIP

94506

Country

USA

CA

Additional inventors are being named on the third supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto:

State

Danville

City

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## **DECLARATION**

ADDITIONAL INVENTOR(S)
Supplemental Sheet
Page 3 of 3

| Name of Additional Joint Inventor, if any:    |                       |              |           | A petition has been filed for this unsigned inventor |              |     |                |            |       |          |
|---|-----------------------|--------------|-----------|--|--------------|-----|----------------|------------|-------|----------|
| Given Name                                    | (first and middle (if | any)         |           | Family Name or Surname                               |              |     |                |            |       |          |
|   | Lucy <sup>*</sup>     | 00           |           | Chang  |              |     |                |            |       |          |
| Inventor's Signature                          | Lucy                  | Ch           | <u>/_</u> |  |              |     |                | Date       | 61    | 119/01   |
| Residence: City                               | San Mateo             | State        | C/        | ١  | Country      |     | USA            | Citizensh  | ip    | USA      |
| Post Office Address 1651 Ascension Drive, San |                       |              |           | CA 94  | 402          |     |                |            |       |          |
| Post Office Address                           |                       | <del>p</del> |           |  |              |     |                |            |       |          |
| City  | San Mateo             | State        | C.        | ١  | ZIP          |     | 94402          | Country    |       | USA      |
| Name of Additional Joint Inventor, if any:    |                       |              |           |  | A petition h | nas | been filed for | this unsig | ned i | inventor |
| Given Name (first and middle (if any)         |                       |              |           |  |              |     | Family Name    | or Surnan  | ne    |          |
| Jorge ///                                     |                       |              |           | DiMartino  |              |     |                |            |       |          |
| Inventor's Signature                          | entor's Signature     |              |           | Date 6/17/   |              |     |                |            | 15/00 |          |
| City  | San Carlos            | State        | C/        | ١  | Country      |     | USA            | Citizensh  | nip   | USA      |
| Post Office Address                           | 144 Arundel Road      | d, San Carl  | os, CA    | 94070  | )            |     |                |            |       |          |
| Post Office Address                           |                       |              |           |  |              |     |                |            |       |          |
| City  | San Carlos            | State        | C/        | ١  | ZIP          |     | 94070          | Country    |       |          |
| Name of Additional                            | Joint Inventor,       | if any:      |           |  | A petition h | nas | been filed for | this unsig | ned i | inventor |
| Given Name                                    | (first and middle (if | any)         |           |  |              |     | Family Name    | or Surnan  | 1e    |          |
|   |                       |              |           |  |              |     |                |            |       | ·        |
| Inventor's Signature                          |                       |              |           |  |              |     |                | Date       |       |          |
| City  |                       | State        |           |  | Country      |     |                | Citizensh  | ip    |          |
| Post Office Address                           |                       |              |           |  |              |     |                |            |       |          |
| Post Office Address                           |                       |              |           | _  | ·            |     |                |            |       |          |
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Praetitioner's Docket No.: 12t. -853

OCT 3 1 2003

## POWER OF ATTORNEY BY ASSIGNEE TO EXCLUSION OF INVENTOR UNDER 37 C.F.R. § 3.71 WITH REVOCATION OF PRIOR POWERS

| The undersign | led ASSIGNEE of the entire interest in:                   |
|---------------|---|
|               | U.S. Patent No  |
| ⊠             | U.S. application no. 09/790 483 filed on February 21 2001 |

hereby appoints the following attorneys of Wilson Sonsini Goodrich & Rosati:

| Attorney Name      | Reg. No. | Attorney Name       | Reg. No. |
|--------------------|----------|---------------------|----------|
| Paul Davis         | 29,294   | David J. Weitz      | 38,362   |
| David J. Abraham   | 39,554   | U.P. Peter Eng      | 39,666   |
| George A. Willman  | 41,378   | Barbara J. Courtney | 42,442   |
| Richard L. Gregory | 42,607   | Jonathan T. Manson  | 43,774   |
| Shirley Chen       | 44,608   | Kenta Suzue         | 45,145   |
| John Gilmore       | 46,375   |                     | ,        |

and all Wilson Sonsini Goodrich & Rosati attorneys registered to practice before the United States Patent and Trademark Office, to prosecute this application and transact all business in the United States Patent and Trademark Office in connection therewith and hereby revokes all prior powers of attorney; said appointment to be to the exclusion of the inventors and the inventors' attorneys in accordance with the provisions of 37 C.F.R. § 3.71.

The following evidentiary documents establish a chain of title from the original owner to the Assignee:

(complete one of the following)

| $\boxtimes$ | a copy of an Assignment attached hereto, which Assignment has been (or is herewith) forwarded to the Patent and Trademark Office for recording; or |
|-------------|--|
|             | the Assignment recorded on at reel, frames   |
| ant to 37 C | F.R. § 3.73(b) the undersigned Assignee hereby states that evidentiary documents have been reviewed a  |

Pursuant to 37 C.F.R. § 3.73(b) the undersigned Assignee hereby states that evidentiary documents have been reviewed and hereby certifies that, to the best of ASSIGNEE's knowledge and belief, title is in the identified ASSIGNEE.

Direct all correspondence and telephone calls to:

| Name    | Shirley Chen |                                    |                |     |                |                      |  |  |  |  |
|---------|--------------|------------------------------------|----------------|-----|----------------|----------------------|--|--|--|--|
| Address | Wilson Sonsi | Wilson Sonsini Goodrich and Rosati |                |     |                |                      |  |  |  |  |
| Address | 650 Page Mi  | 650 Page Mill Road                 |                |     |                |                      |  |  |  |  |
| City    | Palo Alto    | State                              | CA             | Zip | 94304          | Customer No.: 021971 |  |  |  |  |
| Country | USA          | Telephone                          | (650) 493-9300 | Fax | (650) 493-6811 |                      |  |  |  |  |

ASSIGNEE: SuperGen, Inc.